

2010 Young People's Citizenship Seminar Supply Order Sheet

Coordinator Name: _____ County: _____

<u>ITEM</u>	<u>QUANTITY</u>
Promo DVD	_____
Brochure	_____
Poster	_____
Medical Form	_____
Student Prospect lists from 2009 Participants	_____

**Please return completed request form to Michigan Farm Bureau,
Attention Dana Smith or fax form to 517-323-6541**

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