
Outstanding Involvement in Agriculture: FFA Member Application Form 2026

The criteria are as follows:

1. The application is due by Monday, June 1, 2026 to the Washtenaw County Farm Bureau Office.
2. Must be a high school student involved in FFA in Washtenaw County: Manchester, Milan, or Saline FFA Chapters. *(One student from each chapter will be selected.)*
3. Application submission should include:
 - Application Form 2026
 - Separate sheet of Essay Answers
 - Letter of recommendation from your FFA chapter advisor
4. Winners will be recognized at the 2026 Washtenaw County Farm Bureau Annual Meeting on Monday, September 21, 2026. *(Winners will be notified prior to the event.)*
5. Award Recipients will receive a free one-year regular membership for Washtenaw County Farm Bureau and a recognition certificate or plaque.

General Information

Name & Date of Birth: _____

Mailing Address: _____

Email Address: _____

Preferred Phone Number: _____

High School & Grade: _____

FFA Chapter: _____

Essay Questions

- Use a separate sheet for your response. *(Maximum of 150 words per question.)*
 - Time frame for each question is June 1, 2025, to May 31, 2026.
 - Activities and/or service may include virtual experiences.
 - Include any involvement with Washtenaw County Farm Bureau in your answers.
1. Describe your involvement in agriculture and/or horticulture during the past year. *(Include farming, employment, FFA related projects and activities.)*
 2. Describe three ways you have demonstrated leadership related to agriculture during the past year.
 3. What are three ways you have educated others about agriculture during the past year?
 4. What are examples of your volunteer and community service experience during the past year?

**Completed Applications must be received at the Washtenaw County
Farm Bureau Office no later than Monday, June 1, 2026.**

County Office: 5095 Ann Arbor-Saline Road, Ann Arbor, MI 48103

Phone: (734) 429-1420 | **Email:** WashtenawCounty@ctyfb.com

Website: <https://www.michfb.com/washtenaw-county-farm-bureau>